

32. Those who were arrogant will say to those who were oppressed, "Did we avert you from guidance after it had come to you? Rather, you were criminals."
33. Those who were oppressed will say to those who were arrogant, "Rather, [it was your] conspiracy of night and day when you were ordering us to disbelieve in Allāh and attribute to Him equals." But they will [all] confide regret when they see the punishment; and We will put shackles on the necks of those who disbelieved. Will they be recompensed except for what they used to do?
34. And We did not send into a city any warner except that its affluent said, "Indeed we, in that with which you were sent, are disbelievers."
35. And they¹¹⁵⁴ said, "We are more [than the believers] in wealth and children, and we are not to be punished."
36. Say, "Indeed, my Lord extends provision for whom He wills and restricts [it], but most of the people do not know."
37. And it is not your wealth or your children that bring you nearer to Us in position, but it is [by being] one who has believed and done righteousness. For them there will be the double reward for what they did, and they will be in the upper chambers [of Paradise], safe [and secure].
38. And the ones who strive against Our verses to cause [them] failure¹¹⁵⁵ – those will be brought into the punishment [to remain].
39. Say, "Indeed, my Lord extends provision for whom He wills of His servants and restricts [it] for him. But whatever thing you spend [in His cause] – He will compensate it; and He is the best of providers."
40. And [mention] the Day when He will gather them all and then say to the angels, "Did these [people] used to worship you?"

¹¹⁵⁴The affluent ones in general or the people of Makkah specifically.

¹¹⁵⁵See footnote to 34:5.

41. They will say, "Exalted are You! You, [O Allāh], are our benefactor excluding [i.e., not] them. Rather, they used to worship the jinn; most of them were believers in them."
42. But today [i.e., the Day of Judgement] you do not hold for one another [the power of] benefit or harm, and We will say to those who wronged, "Taste the punishment of the Fire, which you used to deny."
43. And when Our verses are recited to them as clear evidences, they say, "This is not but a man who wishes to avert you from that which your fathers were worshipping." And they say, "This is not except a lie invented." And those who disbelieve say of the truth when it has come to them, "This is not but obvious magic."
44. And We had not given them any scriptures which they could study, and We had not sent to them before you, [O Muḥammad], any warner.
45. And those before them denied, and they [i.e., the people of Makkah] have not attained a tenth of what We had given them. But they [i.e., the former peoples] denied My messengers, so how [terrible] was My reproach.
46. Say, "I only advise you of one [thing] – that you stand for Allāh, [seeking truth] in pairs and individually, and then give thought." There is not in your companion any madness. He is only a warner to you before a severe punishment.
47. Say, "Whatever payment I might have asked of you – it is yours. My payment is only from Allāh, and He is, over all things, Witness."
48. Say, "Indeed, my Lord projects the truth, Knower of the unseen."
49. Say, "The truth has come, and falsehood can neither begin [anything] nor repeat [it]."¹¹⁵⁶

¹¹⁵⁶This expression alludes to complete inability, meaning that falsehood was abolished.